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To: Cllr Tony Sharps (Chairman)  
Councillors: David Cox and Mike Reece

24 April 2018

Dear Councillor

You are invited to attend a meeting of the Licensing Sub-Committee which will be held at 2.00 pm on Monday, 30th April, 2018 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

## **A G E N D A**

### **1 APOLOGIES**

**Purpose:** To receive any apologies.

### **2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)**

**Purpose:** To receive any Declarations and advise Members accordingly.

### **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC**

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

### **3 APPLICATION FOR A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER LICENCE (Pages 3 - 26)**

**Purpose:** For Members to consider and determine an application for a Private Hire / Hackney carriage (Joint) Driver Licence

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

Damage and distress to the individual if sensitive personal information is disclosed. Disclosure may prejudice the Council making a decision on an objective basis.

4 **CONDUCT AND CONVICTIONS OF A PRIVATE HIRE / HACKNEY CARRIAGE (JOINT) DRIVER, AND BREACH OF CONDITIONS** (Pages 27 - 70)

**Purpose:** For Members to consider the conduct and motoring convictions of a Private Hire / Hackney Carriage (Joint) Driver licensed with this Authority.

Yours sincerely



Robert Robins  
Democratic Services Manager